

# 4-H Club Audit Report

**Report Period (dates)** \_\_\_\_\_ **to** \_\_\_\_\_

**Date of Audit** \_\_\_\_\_

**Club Name** \_\_\_\_\_

**Treasure** \_\_\_\_\_ **Adult Advisor** \_\_\_\_\_

**Auditors' statement:**

We certify that we have compared the treasurer's record book, cash and bank account records and find them to be in agreement.

The beginning balance was: \_\_\_\_\_ The ending balance is: \_\_\_\_\_

Adjustments made were: (Explain) \_\_\_\_\_

**Audit Committee:**

**Name (Print)**

**Signature**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please submit to your 4-H office by October 15 to cover the previous 4-H year or the period that the named Treasurer was in office. Attach a 4-H Club Financial Statement for the same period.